

4th Annual
“Cavalier Clash of Champions”
September 20, 2008

We want to insure that each band has a terrific experience at our contest. We will provide you with an excellent performance venue. Our stadium is one of the premier high school stadiums in the southeast.



Registration

Your performance time will be based off of postmark. The registration form is attached, please fill out the form and mail or fax it.
Fax: (864) 587-8738 Attn: Dave Bruce

Mail to:
Dorman High School Band
Cavalier Clash of Champions
1050 Cavalier Way
Roebuck, SC 29376

Registration Deadline
August 29, 2008
Limited to first 18 bands

A registration fee of \$50.00 is required to reserve your performance time. Please make checks payable to Dorman High School Band Boosters.

Band Classifications

Classifications will be determined by the total number of wind players. Directors may choose to compete in a higher classification, but may not compete in a lower classification.

- Class A.....25 Horns or less
- Class AA.....50 Horns or less
- Class AAA.....75 Horns or less
- Class AAAA.....76 Horns and above

****Once all registrations are received, classifications may change to help ensure proper class balance.****

Judging

Judges will use the same score sheets as the SCBDA State Championships. A list of judges will be in the final mailing

Awards

Trophies will be awarded to High Percussion, High Colorguard, High Brass, High Woodwinds, High Visual, and Best Drum Major. 1st, 2nd, and 3rd place trophies will be given to the top three bands in each class. The George Wenger Grand Championship trophy will be given to the band with the overall highest score.

For information please contact:

Dave Bruce, Director of Bands
Dorman High School
(864) 342-8944 Band Room
bruced@spart6.org
www.spart6.org/band/

Cavalier Clash of Champions Registration Form (deadline 8/29/08)

School Name: _____ Band Name: _____ Zip: _____
Address: _____ City: _____ State: _____
Director's Name: _____ Phone Number: _____ Cell: _____
Number of Winds: _____ Total Number in Band: _____ Classification: _____
Number of Buses: _____ Number of Equip. Trucks & Trailers (Indicate Size) _____
Fax Number: _____ E-Mail Address: _____
Director's Signature: _____